Clerk of the Council: Mr Carlton Evans
clerk@astbury-parish.org.uk
mobile: 07734 808 677

Councillors: J Critchlow (Chair), N Plant (vice-Chair), A Banks, N Barton, P Cliff, P Critchlow, B Jelf, R Lomas, I Parry, M Bailey, C Sutton, T Potts

You are summoned to attend the Parish Council Meeting on 10 April 2024 at 6.30 pm, at Astbury Village Hall

If members of the public are present, they may make representations, answer questions and give evidence at the beginning of Part 1 in respect of the business on the agenda

AGENDA	
Declarations of Interest	Members should declare pecuniary and non-pecuniary interests as soon as they are aware
Part 1 – Public and Press	The Chairman will invite members of the public to make representations, answer questions or give evidence in respect of the business on the agenda
1) Apologies	To receive any apologies for absence
2) Minutes	To approve draft minutes of the 13 March 2024 meeting
3) Accounts	**Position as at 31 March:** Bank Balance: **£15,921.96, of which:** • **£553.09** – unspent Neighbourhood Plan Grant • **£6,833.47** - unspent Community Infrastructure Levy • **£441.98 -** unspent CIL from 2020 Receipts since 29 February: • **£Nil** Payments since 29 February **to note**: • **£25.00** – ChALC, T Potts Training • **£455.76** – Crewe Colour Printers, Newsletter • **£48.74** – NEST, Clerk Pension • **£1,596.00** - Crewe Colour Printers, NP printing • **£555.06** – Clerk Salary Payments **to approve:** • **£471.60 –** Andrew Thomson Neighbourhood Plan

4)	**Planning Applications**	**24/1089C** **Brownlow Inn,** BROWNLOW HEATH LANE, BROWNLOW, CW12 4TH Construction of an extension to the existing car park with associated landscaping. **Deadline 24 April**
5)	**Update from the Wallhill Lane Working Group**	To discuss latest developments and progress with installing a SID unit as per the Council's previous discussions and resolutions.
6)	**Highways**	To discuss any important matters which may have arisen since the last meeting
7)	**Cheshire East**	To receive a report from Ward Councillors
8)	**Neighbourhood Plan**	To receive an update on progress and next steps
9)	**Common Land**	To discuss any further developments or future plans
10)	**Chairman and Members' Reports**	To update the meeting on any important matters which may have arisen since the last meeting.
11)	**Clerk's Report**	To update the meeting on any important matters which may have arisen since the last meeting or other items

Carlton P Evans, Clerk to the Council: The next meeting will be held on 08 May 2024